

On Matthew.<sup>1358</sup>

*Matt. vi. 11.*<sup>1359</sup>

For this reason we are enjoined to ask what is sufficient for the preservation of the substance of the body: not luxury, but food, which restores what the body loses, and prevents death by hunger; not tables to inflame and drive on to pleasures, nor such things as make the body wax wanton against the soul; but bread, and that, too, not for a great number of years, but what is sufficient for us to-day.

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1358 De Magistris, *Acta Martyrum Ostiens.*, p. 405.

1359 He is giving his opinion on the ἐπιούσιον, i.e., the “daily bread.”